



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2119

SERIAL NUMBER 10/039,313	FILING DATE 10/27/2001 RULE	CLASS 083	GROUP ART UNIT 3724	ATTORNEY DOCKET NO. 006593-01953
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

Shahram Shariff, Dayton, OH;

Doug McGuffin-Noll, Springboro, OH;

Jeff Frock, Troy, OH;

** CONTINUING DATA ***** N/A CB

** FOREIGN APPLICATIONS ***** N/A CB

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/05/2002

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature <i>Carol A. O'Neil</i> Initials <i>CB</i>	OH	8	15	3

ADDRESS

33375

THOMPSON HINE LLP

2000 COURTHOUSE PLAZA N.E.

10 WEST SECOND STREET

DAYTON, OH

45402-1758

TITLE

Feed grip for a food slicer

FILING FEE RECEIVED 1326	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
------------------------------------	---	--